Docket No.: OPTIS.039A



## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Spelicant

Bernhard B. Sterling et al.

App. No.

10/055,875

Filed

: January 21, 2002

For

REAGENT-LESS WHOLE-BLOOD

**GLUCOSE METER** 

Examiner

Roy Punnoose

Group Art Unit

2877

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### Dear Sir:

Enclosed is form PTO-1449 listing 1 reference that is also enclosed.

This Supplemental Information Disclosure Statement is being filed after the mailing date of a final action under 37 C.F.R. § 1.113 or after the mailing date of a Notice of Allowance under § 1.311. This Statement is accompanied by the fee set forth in 37 C.F.R. § 1.17(p). The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410. A certification under 37 C.F.R. § 1.97(e) is set forth below.

# CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(2)

I hereby certify that no item of information contained in this Statement was cited in a communication from a foreign Patent Office in a counterpart foreign application, and, to my knowledge after making reasonable inquiry, was known to any individual designated in 37 C.F.R. § 1.56(c) more than 3 months prior to the filing of this Information Disclosure Statement.

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Appl. No.

: 10/055,875

Filed

January 21, 2002

Docket No. OPTIS.039A Customer No. 20,995

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Mark Kertz

Dated: Jan. 29, 2004

By:\_

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Mark J. Kertz Registration No. 43,711 Attorney of Record Customer No. 20,995 (949) 760-0404

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|   |   |  | SHEET 1 OF 1                  |
|---|---|--|-------------------------------|
| U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE |   | ATTY. DOCKET NO.<br>OPTIS.039A           | APPLICATION NO.<br>10/055,875 |
| PH.   | BY APPLICANT  SE SEVERAL SHEETS IF NECESSARY) | APPLICANT<br>Bemhard B. Sterling, et al. |                               |
| 6   | SE SEVERAL SHEETS IF NECESSARY)               | FILING DATE January 21, 2002             | GROUP<br>2877                 |

|                     | U.S. PATENT DOCUMENTS |                 |        |              |       |          |                                 |
|---------------------|-----------------------|-----------------|--------|--------------|-------|----------|---------------------------------|
| EXAMINER<br>INITIAL |                       | DOCUMENT NUMBER | DATE   | NAME         | CLASS | SUBCLASS | FILING DATE<br>(IF APPROPRIATE) |
|                     | 1                     | 5,801,057       | 9/1/98 | Smart et al. |       |          |                                 |

| FOREIGN PATENT DOCUMENTS |   |                 |      |         |       |          |                   |    |
|--------------------------|---|-----------------|------|---------|-------|----------|-------------------|----|
| EXAMINER                 |   | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | CLASS TRANSLATION |    |
| INITIAL                  |   |                 |      |         |       |          | YES               | NO |
|                          | 2 |                 |      |         |       |          |                   |    |

| EXAMINER INITIAL | OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.) |
|------------------|--|
|                  | 3  |

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EXAMINER

DATE CONSIDERED

\*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.

**PATENT** 

Case Docket No. OPTIS.039A

Date: January 29, 2004

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicants** 

Bernhard B. Sterling et al.

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Examiner

Roy Punnoose

Group Art Unit:

2877

#### TRANSMITTAL LETTER

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement.
- A PTO Form 1449 with 1 reference enclosed. (X)
- A check in the amount of \$180 to cover the above fee is enclosed. (X)
- Return prepaid postcard. (X)

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

Registration No. 43,711

Mark Kers

Attorney of Record

Customer No. 20,995

(949) 760-0404